

Ministering God's Love



Cultivating Faith

THE KING'S VOICE

JULY 2015

INSIDE THIS ISSUE:

ARE YOU A MEMBER 1 & 2

NOTES FROM THE OFFICE 2

A DIFFERENT KIND OF FEAST 3

A DAY IN THE LIFE AT HOPE CENTER 4

MEET ED TATLIAN 5

CALENDAR 8

SPECIAL POINTS OF INTEREST:

- Meet the Praise Team
- Hope Center
- Financials
- New Episcopal Class

Membership



Are you a Member?

Would you like to be?

The Book of Common Prayer says that the duty of all Christians is to "follow Christ; to come together week by week for corporate worship; and to work, pray, and give for the spread of the kingdom of God."

Members in good standing: A member in good standing is one whose baptism is entered in the parish register (through one of the means described below), who worships regularly, and who is a contributor of record (by pledge or other identifiable contribution) to the general support of the parish. Baptized members in good standing are eligible to serve on the vestry of the parish. As defined by the Diocese of Central Florida, a voting member of Christ the King must be **16** years of age, be identified in our "records" as a member, and for six months prior to a

parish election, be a regular attendant at the parish and a regular contributor to the current expenses of the parish. Most members make an annual pledge of financial support, either during the fall stewardship campaign or at any time during the year. Please contact the parish office for a pledge form or offering envelopes.

Baptism: Sacramental entry into the Christian community is through the joyous, welcoming service of Baptism. "All persons who have received the Sacrament of Holy Baptism with water in the name of the Father, and of the Son, and of the Holy Spirit, whether in this (the Episcopal) Church or in another Christian Church, and whose baptism has been recorded in this church, are members thereof." (Canon 17, Section 1) If you have not been baptized and wish to discuss that possibility, please contact Mother Carolyn or the church office.

If you are an Episcopalian: If you are a member of another Episcopal congregation, or were ever confirmed in an Episcopal Church, you can **transfer your membership**. Simply, provide our parish office with the name and location of the church and the approximate dates of your membership or, if you were confirmed there, the approximate date of confirmation, and we will send for a letter of transfer, or you may wish to contact your previous parish your-

self. (The office has a directory of all Episcopal Churches, with addresses and telephone numbers.)

If you are from another province of the Anglican Communion: If you are a confirmed Anglican from, for example, the Church of England or the Nippon Sei Ko Kai (Episcopal Church in Japan), provide the parish office with your birth date and place, baptismal date and place, and Confirmation date, place and bishop.

If you are a member of another Christian denomination: If you were baptized with water in the name of the Father, Son, and Holy Spirit, in any Christian denomination, you may become a "baptized member" of Christ the King. Just provide the parish office with your birth date and place and your baptismal date and place.

If you have not been baptized: Call the parish office or speak with Mother Carolyn to arrange a baptism. Baptisms are done at regularly scheduled services on the feast days specified by the Book of Common Prayer (Baptism of Our Lord, Easter Eve, Pentecost, and All Saints) and also on the Sunday after Easter, Thanksgiving Day, and occasionally on other Sundays or feast days, such as when the Bishop visits. Anyone baptized at Christ the King is a "baptized member."

CONTINUED FROM PAGE 1

If you wish to be confirmed or received:

The Book of Common Prayer defines Confirmation as “the rite in which we express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a Bishop.” Youth Confirmation classes and adult inquirers’ classes are offered periodically. Any baptized adult, and any baptized youth in **eighth** grade or higher, is eligible. Persons who have been confirmed in another denomination by a bishop in the apostolic succession (most often Roman Catholic, Orthodox, and others) are received by the bishop rather than confirmed. Those who have been confirmed or received are classified as “confirmed communicants.” Speak with the Mother Carolyn if you are interested in confirmation or reception.

What is the difference between Confirmation, Reaffirmation,

and Reception?

Confirmation is “a mature and public affirmation of faith and commitment to the responsibilities of Baptism” (BCP). At Confirmation, an individual receives the laying on of hands by the bishop, thereby affirming their own faith and visibly connecting to the broader Body of Christ.

Reaffirmation means that you choose to re-state your commitment to Christ in The Episcopal Church, honoring your growth in faith throughout your spiritual journey. Reaffirmation is a way to honor your journey and previous public commitment as an adult while also making this definitive sacramental gesture.

Reception is common for people who have been active throughout their lives in other denominations. Often, individuals who made a public profession of faith in a faith tradition such as Baptist, Methodist, Lutheran, or Roman Catholic will choose to be Received into The Episco-

pal Church.

What is the meaning of the bishop laying hands on those who are confirmed, reaffirmed, or received?

When the bishop lays hands on your head during the service, it is a very tangible way for you to experience your own faith journey being welcomed into the larger journey of the Body of Christ. For many people, this portion of the sacramental service is very meaningful. A sacrament is “an outward and visible sign of an inward and spiritual grace, given by Christ as sure and certain means by which we receive that grace.” In this way, the touch experienced in the laying on of hands forever remains in your memory as an experience of grace through the Church.

Bishop Brewer will be visiting Christ the King in 2016, if you are interested in Baptism, confirmation, reception or reaffirmation, please come and talk to me, as I will be starting a class soon.


Mother Carolyn +



We are looking for someone to take over the CTK Library. June Raymond used to take care of it, but as you know she moved to Connecticut last month. If you are interested, please see Mother Carolyn or call the office.

NOTES FROM THE OFFICE

Good Morning Everyone,

In an effort to make sure all of our records are accurate and up to date, we are going to have a “Membership Sunday” on July 12th. I will be here with a print out of the information in our database. I will ask that you check it for accuracy and initial that you have checked it. I will also have blank forms for the newer members to be filled out on-site and turned in that day. There is a reward .  I will be bringing donuts for all of those who participate.

Mother Carolyn would really like Everyone to participate so our records can be 100% accurate. If you would like to check with me ahead of time about your personal information, please call the office and we can go over the information. As always, it is my pleasure to be your church administrator!!

Sincerely, Chris Benton

A Different Kind of Fast

By Dorene Royal

We are all familiar with the concept of “fasting,” and it is heard more during the lenten season than the remainder of the year. It usually has to do with abstaining from food or denying something in order to focus on Christ. Recently I heard about a different kind of fast and it struck the “conviction” chord of my heartstrings. Fast from...are you ready for this....fast from negativity. This is something that isn’t only for lent, it’s for every day, all year long.

Are you up for this? Fast from judging others, from harsh words, from discontent, from jumping to conclusions, from anger, from pessimism, from worry, from complaining, from bitterness, from selfishness, from depressive thoughts, from suspicion, from idle gossip, from cruel revenge. I don’t know about you, but some of those hit me right between the eyes. I resemble that sometimes!

Instead, feast on goodness, words that encourage and build up, gratitude, patience, optimism, appreciation, forgiveness, compassion, truth, promises that inspire, faith in the omnipotent One, and even silence with a purpose (that last one...I definitely need to work on!).

Proverbs 18:21 says that life and death are in the power of the tongue. Jesus was a little firmer in Matthew 12:35 and 36 when he said, “The good man brings out of his good treasure what is good; and the evil man brings out of his evil treasure what is evil. I tell you that everyone will have to give account on the day of judgment for every careless word they have spoken.”

We are human, negative reactions bubble up easily, especially when we get squeezed by conflicting circumstances. Let’s work on stepping back, taking a breath, thinking before we speak, and detour around the negative thoughts to focus on “How does God look at this, and what would Jesus say” in this situation.



Some are more negative towards themselves than anything else. Fast from being so hard on yourself! When those thoughts come your way, remind yourself that you are a child of the King, forgiven by the sacrifice of Christ, on your way to heaven as a joint-heir to the throne!

Romans 12:2 encourages us to “let God transform you into a new person by changing the way you think. Then you will learn to know God’s will for you, which is good and pleasing and perfect.” What would our workplace, our family and our church look like if we fasted from negativity? So...a negativity fast...I’m in. How about you?!

Order of St. Luke

By Isabel

The Order of Saint Luke is a dispersed ecumenical religious order.

Founded by Methodists, the Order currently includes United Methodists, Lutherans, Episcopalians, Baptists, members of Holiness movement churches, and many others in the Christian families besides. Our focus is on sacramental and liturgical scholarship and practice, and ongoing spiritual formation guided by

the Rule of Life and Service. While the majority of our members are in The United States, we have a growing number of members in other countries, including the Philippines and Singapore.

We are clergy and lay, married and single.

We’ve been around for over sixty years.

Since we are dispersed, we are organized into local chapters so that we experience community in worship, spiritual formation,

study and mutual care. This is an order that

I have been a part of in the past and truly loved. When I moved to Lakeland and became involved w/ Christ the King Church, I let my membership lapse. Over time I have come to miss the this order and would love to see a chapter grow here at CTK. You don't have to 'join' or 'sign up' to do the study.

A DAY IN THE LIFE OF HOPE CENTER....

By Isabel Detringo

Below is an example of a report that is written everyday from the people who run the Hope House. As you can read in the daily report this is a place of comfort, peace and prayer for people on the street. It is a very unique 'house' because it does not allow any outbursts of anger displayed (or they are asked to leave and cannot return for 2 weeks. The offender is still given food to take with them) We have placed an offering TUB on the Altar if you wish to donate any of the needs listed below.

June 18, 2015

Hello to everyone!

We had a great day today at the Hope House serving 17 for lunch. We had smoked chicken legs, Italian pasta salad, a peas and carrot medley, buttered sweet rolls and Famous Amos cookies for dessert. There was plenty for all and lots of "to go" bags of chicken went out for this evening. It was very hot and humid in the house today but we persevered with lots of old time music, conversation, lemonade, iced tea, doughnuts and coffee. What could be better??

Lots of showers and laundry today. The heat is getting to everyone. There were some new faces today-a girl named Emily who said she gave her information yesterday. I

just checked her Driver's license to confirm her name.

Our Bible lesson was John 17 which is Jesus' prayer in the Garden of Gethsemane. Here he expresses to God that he has done all the Father has asked him to do and that "His time had come." We have discussed how many times Jesus has said that his time had not yet come in the book of John but we now see the change as the end of his life nears.

We read about how much Jesus wants unity in the believers, how he gave the disciples the word which was truth, prayed for their protection from the evil one and asked the Father to sanctify them as Jesus is sanctified. Jesus also prayed for all of us as the believers who would come after his death-those that are led to Christ by his disciples

and by those who will be led to him in the future. Jesus want us all to be unified so the world will know that God sent Jesus and that God loves us as he loved his son. This is such a powerful prayer with so much love sent out to God, to the disciples and to us.

Jim and I will be away for 4 Thursdays in July-9,16, 23, & 30. We are looking for some help during those days so that the house doesn't have to close. If anyone can cover any of these days, we would appreciate it.

There is also a need in the pantry for sugar, razors and cereal. We had no sugar and no razors today. The cereal is very low. Blessings to all of you and thanks for all your service to the Hope House.

Jim and Jan Plumb and Jim Rooney

If you have any questions about Hope Center, please feel free to speak w/Isabel, Marilyn Springthorpe, Diane Holdrum, Ines White or Dee Jagers.

Continued from page 3

ORDER OF ST LUKE

By Isabel

The study is to help you learn more and find your calling.

Several months ago, I responded to an announcement from the diocese inviting all to attend a healing service at Cantereury Retreat Center, given by Rev. Nigel Mumford, who is a on the Board of the OSL. I met Nigel many years ago when I

was part of the Albany Diocese and wanted to attend. Several of CTK parishioners attended and we were all very moved by the experience as we gathered around and prayed for a woman with liver disease (whom we later discovered was healed, her diseased liver restored to normal). I spoke with Mother Carolyn about introducing OSL to Christ the King

and as a past member herself, she also thought this was a good thing.

If you think you would like to know more, please feel free to speak w/me or Mother Carolyn

Edward Anthony Tatlian

My Parents Charles and Rose (Kolanjian) Tatlian were devoted to their faith; they shared what they had with those in need. These testimonials gave me the tools for church life, which I continue to share with others.

I Served in the Army in 1959 and 1960 as a 'Chaplain's' assistant to a Lutheran Pastor and an Episcopal Priest.

I became part of Atonement Lutheran Church in 1970, in New York, and served in various positions including serving on the congregation Council. I also served on the board of Queen's Lutheran School.

I have participated in the ELCA diaconal program since its inception, being one of the first graduates in 1980. When the Board of Deacons was developed, by the Metropolitan New York Synod I was asked to Chair the board until "retirement" in 2004. I received the Distinguished Disciples Award from the Metropolitan New York Synod in 1996. I served on the Synod Council, Assembly Committee, Worship and Music Committee. I have for a long time supported Lutheran Social Services through printing expertise and with financial contributions.

Through my life I have given a home to 14 children over the years. Along with Lutheran Social Services of New York (LSSNY) services to children through my work with the schools and the Latvian adoption program.

I continue to share my gifts for ministry.

I have been on the Diakonia board from its inception in the Florida Bahamas Synod, also serving on the Board of Deacons in Florida.

My ministry within a congregation includes visiting sick, shut in's, doing the children's sermon on Sunday, serving on various committees, and serve where ever I am needed.

I continue to devote some of my time to our business, Organizational Printing, which specializes in printing for non-profit organizations such as Lutheran Social Services of New York, Fordham University in New York, Lutheran Services of Florida, and working with very caring people in their ministry.

I am married to JoAnn Cronin Tatlian, combined families include Eddie, Michael, Stephanie, Christopher and Joanna, along with 3 grandchildren Laura, Asi, and Jessie. Eddie Spaghetti and Tony Macaroni are my Sunday School helpers who you will meet soon, if I can get them up from the bed on a Sunday morning.

I am honored to serve at Christ the King. I cannot say enough about Mother Carolyn, but you will hear more from me about her, and also Deacon in training, Bob, and His caring that I was shown with love from His heart.

Hope to get to know all of you and share the word of God and the Love of our Lord and Savior Jesus Christ, Amen.



From Deacon Ed

I would like to introduce you to Eddie Spaghetti and Tony Macaroni, they are cousins, they were born about 8 years ago, and they are very feisty, but they are also very love-able. They do get into trouble a lot, and they do not listen, they know it all, but you can't but love them.

They love children and they love the Lord, BUT! They like to do it their way, and they do not listen too much.

What is interesting is that the children, and sometimes we grownups, learn things from their mistakes, for in a certain way they love the Lord and hear His word, BUT they use God's word so that it benefits them, and don't we all.

So I am not sure how often they will come to church, but we will see,. What they like is Saint Mattress better on a Sunday morning than coming to Church, so we will see what happens.

Blessings from Eddie and Tony

Financials for May 2015

05/03/2015 - Sunday

General Fund	2548.00
Flowers	60.00
Facilities Rental	90.00
Missions	105.00

05/03/2015 \$2,803.00

05/10/2015 - Sunday

General Fund	2474.00
Facilities Rental	125.00
Diocese Assistance	1250.00

05/10/2015 \$3849.00

05/17/2015 - Sunday

General Fund	2099.00
Restricted	50.00
Facilities Rental	150.00
Flowers	30.00

05/17/2015 \$2329.00

05/24/2015 - Sunday

General Fund	810.00
Flowers	30.00
Facility Rental	200.00

05/24/2015 \$1040.00

05/31/2015 - Sunday

General Fund	2684.00
Restricted payments	50.00

05/31/2015 \$2734.00

GRAND TOTAL FOR MAY \$12,755.00

LADIES NIGHT OUT
PLEASE COME AND JOIN IN
THE FUN!!

NO church talk, just good food, fellowship and lots of fun.

We will meet at the church at 5:30 pm to carpool to the restaurant (TBD)

Don't miss out. Sign up today!

parents night out !!



July 24, 6:00-9:00 p.m.

Would you like to go on a date without the kids?

Sign up today!

Welcome to the Episcopal Church

10:00 a.m. Tuesday mornings, starting July 7th

The 10 AM Tuesday morning bible study is taking a break for the summer. During this time, we will be offering a short DVD-based course in everything Episcopal. Some of the topics include:

- * History of the Episcopal Church
- * Anglican History
- * Introduction to the Book of Common Prayer
- * Welcome to the Episcopal Church
- * What it means to be an Episcopalian
- * Baptism: Sacrament of New Birth
- * Sacraments: Participating in Signs of God's Grace
- * Do this for the Remembrance of Me

If there is enough interest, we will offer this series at a convenient time for those who cannot attend during a weekday. Please let me know, if you are interested in attending.

July 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			7pm Bible Study Service to follow			
5	6	7	8	9	10	11
Adult Christian Ed Class 9am Holy Communion 10am		Welcome to the Episcopal Church Class 10am	7pm Bible Study Service to follow			Parish Work-day 8:30-12:30 Inside & Outside
12	13	14	15	16	17	18
Adult Christian Ed Class 9am Holy Communion 10am Membership Day		Welcome to the Episcopal Church Class 10am	7pm Bible Study Service to follow	Vestry Meeting 6:30pm		
19	20	21	22	23	24	25
Adult Christian Ed Class 9am Holy Communion 10am		Welcome to the Episcopal Church Class 10am	7pm Bible Study Service to follow		Parents night OUT 6-9pm	
26	27	28	29	30	31	
Adult Christian Ed Class 9am Holy Communion 10am		Welcome to the Episcopal Church Class 10am	7pm Bible Study Service to follow			

M I N I S T R Y S C H E D U L E

Ministry area	July 5, 2015	July 12, 2015	July 19, 2015	July 26, 2015
Celebrant	Mother Carolyn	Mother Carolyn	Mother Carolyn	Mother Carolyn
Deacon in Training	Bob Dinnerville	Bob Dinnerville	Bob Dinnerville	Bob Dinnerville
LEM2	Paige Sharrow	Jim Royal	Bob Springthorpe	Don Williams
Acolyte - Server	Elizabeth Hospedales	Neila Heist	Sydney Sharrow	Elvon Hospedales
Acolyte - Cross/bells	Elvon Hospedales	Liam Borden	Mitchell Parrish	Clive Borden
Acolyte-Collection	Joey Beck	Nathaniel Heist	Alexander Parrish	Joey Beck
Acolyte -Gospel	John Beck	John Beck	John Beck	John Beck
Old Testament	Mike Green	Don Williams	Marilyn Springthorpe	Stacey May
New Testament	Veda Dwyer	Jim Royal	Ed Tatlian	Wade Griggs
Prayers of the people	Bob Dinnerville	Bob Dinnerville	Bob Dinnerville	Bob Dinnerville
Greeters./ushers	Betty & Claire	Terry & Cheryl	Wade & Jack	Jack & Susan
Pre k (paid)	Debbie	Colleen	Debbie	Colleen
Elementary SS	Off for the Summer			
Prayer Team	Wade & Lisa	Meghan & Cathy	Jim & Wade	Isabel & Lisa
Altar Guild	Diane & Carolyn	Diane & Carolyn	Lisa & Christina	Lisa & Christina
Vestry Counters	Martha & Mike	Martha & Mike	Martha & Mike	Martha & Mike